

# THE HOLY EUCHARIST

The Third Sunday of Easter | April 18, 2021

In-Person: 8:00 and 10:30 AM

Livestream: 10:30 AM - [facebook.com/goodsamaritananglican/live](https://www.facebook.com/goodsamaritananglican/live)

Good Samaritan Anglican Church, Middleburg, FL | [www.GoodSamaritanAnglican.org](http://www.GoodSamaritanAnglican.org)

## WELCOME

*Welcome, we are glad you are worshipping with us today! If you are new, please visit [www.GoodSamaritanAnglican.org/connect](http://www.GoodSamaritanAnglican.org/connect) and fill out the “Hello” card to introduce yourself to us so that we can introduce ourselves to you and find out how we can best serve you.*

*If you are worshipping in-person, when you arrive at church, please either wash your hands or use hand sanitizer after you enter the building. Find a seat for your household on one side or the other of an open pew. Please maintain a distance of at least six feet between households. A mask covering both your nose and mouth should be worn while you are inside the church building. Please join in singing during the songs keeping the volume of your singing approximately the same as the volume of your speaking.*

## O WORSHIP THE KING

*The People stand.*

## OPENING ACCLAMATION

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

## THE COLLECT FOR PURITY

*Celebrant and People together*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## THE SUMMARY OF THE LAW

*Celebrant*

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40t*

## KYRIE

*Celebrant* Lord, have mercy upon us.  
*People* **Christ, have mercy upon us.**  
*Celebrant* Lord, have mercy upon us.

### THY MERCY MY GOD (10:30 service)

#### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Let us pray.

Almighty God, you gave your only Son to be for us both a sacrifice for sin and an example of godly living: Give us grace thankfully to receive his inestimable benefits, and daily to follow the blessed steps of his most holy life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

#### MICAH 4:1-5

*The People sit. After the lesson the Reader says*  
The word of the Lord.  
*People* **Thanks be to God.**

#### PSALM 98:1-5

*The People stand. Read responsively by half verse.*

- 1 O sing unto the LORD a new song, \*  
**for he has done marvelous things.**
- 2 With his own right hand and with his holy arm, \*  
**he has won for himself the victory.**
- 3 The LORD declared his salvation; \*  
**his righteousness has he openly shown in the sight of the nations.**
- 4 He has remembered his mercy and truth toward the house of Israel, \*  
**and all the ends of the world have seen the salvation of our God.**
- 5 Show yourselves joyful in the LORD, all you lands; \*  
**sing, rejoice, and give thanks.**

## 1 JOHN 1:1—2:2

*The People sit. After the lesson the Reader says*

The word of the Lord.

*People*        **Thanks be to God.**

IT WAS FINISHED UPON THAT CROSS (10:30 service)

*The People stand.*

## LUKE 24:36-49

*The People remain standing. The Deacon or Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*        **Glory to you, Lord Christ.**

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Canon Christopher M. Klukas

## NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The Deacon or other person appointed says these prayers, and the people respond saying "Hear our prayer."*

Let us pray for the Church and for the world

*The People kneel or sit.*

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For Foley our Archbishop, Neil our Bishop, Chris our Rector, Carrie our Associate Priest, Steven our Deacon, and for all the clergy and people of our diocese and congregation,

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

In our Diocesan Cycle of Prayer, we pray for the clergy, people, and mission of Christ Church Anglican (Crawfordville, FL), Paramount Church (Jacksonville, FL), and Celebration Anglican Chapel (Celebration, FL). We also pray for James Guthrie (Priest), Bryan Pyle (Priest), and Shirley Johnson (Deacon).

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our own mission to share the love of Jesus with those who don't know him in Middleburg and Clay County. That you would make each of us effective missionaries to our families, friends, neighbors, and co-workers.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our nation, for those in authority and for all in public service especially Joseph, our President, his cabinet and advisors, Congress, and our Judges.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially Ed Akel, Stan Altman, Rich Baker, Greg Cantlon, Don & Emma Childers, Betty Cox, Lizzi DeBolt, Vicki DeBolt, Bill and Paula Dion, Dcn. Steven Edwards, Bennie & Joy Elrod, Marcia Fitzgerald, Janie Gichia, Rick Gunthrop, Bernie Hamilton, Puchi Hargrove, Brittany Hunter, Lynn Hollingsworth, Matt Hooper, George Jarrett, Tom Kotheimer, Barbara Linton, Arlene Means, Francisco Mercadoallende, Jo Mojica, Sharon Oxley, Lonnie & Marci Rodabaugh, Rebekah Shively, Herb & Sandy Slate, Russell Stratmann, Julie Teahan, Chris Tooley, Josh Tooley, Millie Whipple, and Gracie and Wayne White.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

*Additional petitions may be added. Thanksgivings may also be invited.*

*Celebrant and People*

**Almighty God, our strong tower of defense in time of trouble: we ask for your protection and deliverance from the dangers of the Coronavirus which continues to move through our nation and around the world. Please heal those who are sick, (especially \_\_\_\_\_,) comfort those who mourn, give wisdom to our leaders, protect those in the medical professions, and grant that in all our troubles we may put our whole trust and confidence in your mercy, serving you in holiness and purity of life, to your honor and glory; through our only Mediator and Advocate, Jesus Christ our Lord. Amen.**

*The Celebrant concludes with the following Collect.*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE CONFESSION AND ABSOLUTION OF SIN

*The Deacon says the following*

Let us humbly confess our sins to Almighty God.

*Silence*

*The Deacon and People remain kneeling, as able, and pray*

**Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## THE COMFORTABLE WORDS

*The Celebrant then says*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *1 John 2:1-2*

## THE PEACE

*The People stand.*

*Celebrant*      The Peace of the Lord be always with you.

*People*          **And with your spirit.**

*Then the Ministers and People greet one another in the name of the Lord. As you share the Lord's peace with others, please remain where you are seated. When sharing the peace with someone outside of your household, please use a non-physical sign like a wave instead of a handshake or hug.*

## OFFERING

*The People sit.*

Thank you for your continued financial support for Good Samaritan Anglican Church. If you would like to make a gift this week you can do so in the following ways.

1. You can give online by going to the church website: [www.GoodSamaritanAnglican.org/give](http://www.GoodSamaritanAnglican.org/give).
2. You can give by check using the offering box near the entrance of the church, or through the US mail.

## OFFERTORY SENTENCE

*Celebrant*

For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. *2 Corinthians 8:9*

## AMAZING GRACE

*The people stand.*

## DOXOLOGY

*Celebrant* Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

*People* **And of your own have we given you.** *1 Chronicles 29:11, 14*

## SURSUM CORDA

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord: for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

**Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest.**

## THE PRAYER OF CONSECRATION

*The People kneel or sit. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. And bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**



## THE LORD'S PRAYER

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray

*Celebrant and people together pray*

**Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## THE BREAKING OF THE BREAD

*Celebrant* Alleluia, Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

## THE AGNUS DEI

Lamb of God, You take away the sin of the world;

**have mercy on us.**

Lamb of God, You take away the sin of the world;

**have mercy on us.**

Lamb of God, You take away the sins of the world;

**grant us your peace.**

## THE MINISTRATION OF COMMUNION

*Facing the people, the Celebrant says*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Revelation 19:9*

## SPIRITUAL COMMUNION (10:30 Service)

*If you desire to receive communion but due to extreme circumstances are unable to do so you may make an act of Spiritual Communion. All of the benefits of Holy Communion are conveyed, even though the elements are not received with the mouth.*

**Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.**

*Spend a few moments in meditation upon the fact that God so loved you that he sent his Only-Begotten Son into the world for you.*

“Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.” (John 15:4, ESV)

*Baptized Christians who desire to receive communion may come forward at this time. Please keep a minimum distance of six feet between households as you make your way to the celebrant. The celebrant will place the bread in your hands without making physical contact with you. Please return to your pew with the bread and consume it there, putting your mask back on after you receive. If you are not receiving communion you may either remain in your seat or come forward to receive a blessing (cross your arms over your chest when you get to the celebrant to indicate that this is your preference).*

## IS HE WORTHY

*The People stand.*

## THE POST COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

## ANNOUNCEMENTS

*The People sit.*

## THE BLESSING

*The People stand. The Celebrant blesses the people saying*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, by the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

O FOR A THOUSAND TONGUES TO SING

DISMISSAL

*Celebrant* Let us go forth in the name of Christ! Alleluia, Alleluia!  
*People* **Thanks be to God! Alleluia, Alleluia!**

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