

THE HOLY EUCHARIST

10th Sunday after Pentecost | August 9, 2020

In-Person: 8:00 AM, 10:30 AM, 4:00 PM (Pre-registration Required)

Livestream: 10:30 AM - facebook.com/goodsamaritananglican/live

Dial-in: 10:30 AM - 888-958-7272 | Access Code: 379 712 711

Good Samaritan Anglican Church, Middleburg, FL

www.GoodSamaritanAnglican.org

When you arrive at church, please either wash your hands or use hand sanitizer after you enter the building. Find a seat for your household on one side or the other of an open pew. Please maintain a distance of at least six feet between households. Masks should be worn while you are inside the church building.

WELCOME

A MIGHTY FORTRESS IS OUR GOD

OPENING ACCLAMATION

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Celebrant

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40t*

THE KYRIE

Celebrant and people pray

Celebrant Lord, have mercy upon us
People **Christ, have mercy upon us**
Celebrant Lord, Have mercy upon us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Let us pray.

Almighty God, give us the increase of faith, hope, and love; and, that we may obtain what you have promised, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

JONAH 2:1-10

After the lesson the Reader says

People The word of the Lord.
Thanks be to God.

PSALM 29

Read responsively by half verse.

- 1 Ascribe unto the LORD, O you mighty, *
ascribe unto the LORD worship and strength.
- 2 Give the LORD the honor due unto his Name; *
worship the LORD with holy worship.
- 3 It is the LORD that commands the waters; *
it is the glorious God that makes the thunder.
- 4 It is the LORD that rules the sea; the voice of the LORD is mighty in its working; *
the voice of the LORD is a glorious voice.
- 5 The voice of the LORD breaks the cedar trees; *
indeed, the LORD breaks the cedars of Lebanon.
- 6 He makes them also to skip like a calf, *
Lebanon also, and Sirion, like a young ox.
- 7 The voice of the LORD divides the flames of fire; the voice of the LORD shakes the wilderness; *
indeed, the LORD shakes the wilderness of Kadesh.

- 8 The voice of the LORD makes the deer to bring forth young, and strips the forests bare; *
 in his temple all cry, “Glory.”
- 9 The LORD sits above the floodwaters, *
 and the LORD remains King for ever.
- 10 The LORD shall give strength to his people; *
 the LORD shall give his people the blessing of peace.

IT IS WELL WITH MY SOUL

MATTHEW 14:22-23

All stand. The Deacon, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

After the Gospel, the Reader says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Carrie Klukas

NICENE CREED

Celebrant

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Deacon or other person appointed says these prayers, and the people respond saying "Hear our prayer."

Let us pray for the Church and for the world

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For Foley our Archbishop, Neil our Bishop, Chris our Rector, Carrie our Associate Priest, Steven our Deacon, and for all the clergy and people of our diocese and congregation,

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader Lord, in your mercy:
People **Hear our prayer.**

For our own mission to share the love of Jesus with those who don't know him in Middleburg and Clay County. That you would make each of us effective missionaries to our families, friends, neighbors, and co-workers.

Reader Lord, in your mercy:
People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy:
People **Hear our prayer.**

For our nation, for those in authority and for all in public service especially Donald, our President, his cabinet & advisors, Congress, and our Judges.

Reader Lord, in your mercy:
People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially Ed Akel, Rich Baker, Carliss Ballmann, Greg Cantlon, Don & Emma Childers, Betty Cox, Bennie & Joy Elrod, Marcia Fitzgerald, Janie Gichia, Rick Gunthrop, Puchi Hargrove, Dillon Hendrickson, Brittany Hunter, Lynn Hollingsworth, Matt Hooper, George Jarrett, Tom Kotheimer, Barbara Linton, Robin Matheson, Arlene Means, Francisco Mercadoallende, Jo Mojica, Sharon Oxley, Michele Perry, Marci Rodabaugh, Rebekah Shively, Herb Slate, Russell Stratmann, Julie Teahan, Millie Whipple, and Gracie and Wayne White.

Reader Lord, in your mercy:
People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Reader Lord, in your mercy:
People **Hear our prayer.**

Additional petitions may be added. Thanksgivings may also be invited.

Celebrant and People

Almighty God, our strong tower of defense in time of trouble: we ask for your protection and deliverance from the dangers of the Coronavirus which continues to move through our nation and around the world. Please heal those who are sick, (especially _____,) comfort those who mourn, give wisdom to our leaders, protect those in the medical professions, and grant that in all our troubles we may put our whole trust and confidence in your mercy, serving you in holiness and purity of life, to your honor and glory; through our only Mediator and Advocate, Jesus Christ our Lord. Amen.

The Celebrant concludes with the following Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.
Amen.

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant The Peace of the Lord be always with you.
People **And with your spirit.**

As you share the Lord's peace with others, please remain where you are seated. When sharing the peace with someone outside of your household, please use a non-physical sign like a wave instead of a handshake or hug.

OFFERING

Thank you for your continued financial support for Good Samaritan Anglican Church. If you would like to make a gift this week you can do so in the following ways.

1. You can give online by going to the church website: www.GoodSamaritanAnglican.org/give.
2. You can give by check to the church using the offering box near the entrance, through the US mail, or using "Bill Pay" on your bank's website.

JESUS LOVER OF MY SOUL

SURSUM CORDA

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

**Holy, Holy, Holy, Lord God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the Name of the Lord.

Hosanna in the highest.

THE PRAYER OF CONSECRATION

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. And bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

THE LORD'S PRAYER

Please do not hold hands with people outside of your household during the Lord's prayer.

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray

Celebrant and people together pray

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia, Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

THE INVITATION

The Celebrant says

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Revelation 19:9*

The Celebrant receives the sacrament in both kinds and then leads the people in the prayer for Spiritual Communion.

SPIRITUAL COMMUNION

If you desire to receive communion but due to extreme circumstances are unable to do so you may make an act of Spiritual Communion. All of the benefits of Holy Communion are conveyed, even though the elements are not received with the mouth.

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

Spend a few moments in meditation upon the fact that God so loved you that he sent his Only-Begotten Son into the world for you.

“Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.” (John 15:4, ESV)

Baptized Christians who desire to receive communion may come forward at this time. Please keep a minimum distance of six feet between households as you make your way to the celebrant. The celebrant will place the bread in your hands without making physical contact with you. Please return to your pew with the bread and consume it there, putting your mask back on after you receive. If you are not receiving communion you may either remain in our seat or come forward to receive a blessing (cross your arms over your chest when you get to the celebrant to indicate that this is your preference).

HOW GREAT IS OUR GOD

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

ANNOUNCEMENTS

THE BLESSING

The Celebrant blesses the people saying

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

DISMISSAL

Celebrant Let us go forth in the name of Christ! Alleluia, Alleluia!
People **Thanks be to God! Alleluia, Alleluia!**

Following the service, please maintain a distance of at least six feet between households as you exit the building. You may use either of the two exits at the front of the church in addition to the narthex doors at the back of the church. The priest will greet people at the back of the church from six feet away.

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